

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MICHIGAN
SOUTHERN DIVISION

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|--|---|--|
| In Re: AUTOMOTIVE PARTS ANTITRUST LITIGATION |) | Master File No. 12-md-02311 Honorable Marianne O. Battani |
| |) | |
| |) | |
| |) | |
| |) | |
| In Re: |) | |
| |) | |
| <i>ALTERNATORS CASES</i> |) | Jury Trial Demanded |
| |) | |
| |) | |
| |) | |
| THIS RELATES TO: |) | Case No. 2:17-cv-11995 |
| |) | |
| GROUP 1 AUTOMOTIVE, INC. AS ASSIGNEE ON BEHALF OF GROUP 1 |) | |
| AUTOMOTIVE WHOLLY-OWNED SUBSIDIARY DEALERSHIPS, |) | |
| ASBURY AUTOMOTIVE GROUP, INC. |) | |
| AS ASSIGNEE ON BEHALF OF |) | |
| ASBURY AUTOMOTIVE WHOLLY- OWNED SUBSIDIARY DEALERSHIPS, |) | |
| VAN TUYL GROUP, LLC AS ASSIGNEE |) | |
| ON BEHALF OF ASSIGNEE DEALERSHIPS, AND MAJOR |) | |
| AUTOMOTIVE COMPANIES, INC. |) | |
| AS ASSIGNEE ON BEHALF OF |) | |
| MAJOR AUTOMOTIVE WHOLLY-OWNED |) | |
| SUBSIDIARY DEALERSHIPS, |) | |
| BRONX FORD, INC., AND |) | |
| CITY WORLD MOTORS, LLC, |) | |
| |) | |
| Plaintiffs. |) | |
| |) | |
| v. |) | |
| |) | |
| DENSO CORP., |) | |
| DENSO INTERNATIONAL |) | |
| AMERICA, INC., |) | |
| MITSUBISHI ELECTRIC CORPORATION, |) | |

MITSUBISHI ELECTRIC US)
HOLDINGS, INC.,)
MITSUBISHI ELECTRIC)
AUTOMOTIVE AMERICA, INC.,)
MITSUBA CORPORATION,)
AMERICAN MITSUBA CORPORATION,)
ROBERT BOSCH GMBH, AND)
ROBERT BOSCH LLC,)
Defendants.)

NOTICE OF APPEARANCE OF ANDREW G. PATE

PLEASE TAKE NOTICE that Andrew G. Pate of Nix, Patterson & Roach, LLP hereby enters his appearance on behalf of Plaintiffs in the above-titled matter. The appearance shall not be deemed to be a waiver of any rights or defenses that may be available under common law, statutes or the Federal Rules of Civil Procedure.

DATED: September 1, 2017

Respectfully submitted,

/s/ Andrew G. Pate
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CERTIFICATE OF SERVICE

I hereby certify that on September 1, 2017, I electronically filed the foregoing papers with the Clerk of the Court using the ECF system which will send electronic notices of same to all counsel of record.

/s/ Andrew G. Pate

Andrew G. Pate